



VOICE OF KHURASAN

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AL AZAIM FOUNDATION
FOR MEDIA PRODUCTION



HIJRAH

RAMADAN
1443

And those who believed and emigrated and took up Jihad in the way of Allah with their wealth and lives are greater in rank in the sight of Allah - and they are the successful ones - (9:20).

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AL AZIAM FOUNDATION

PRESENTS



HIJRAH

Allah said:

“ If they had intended to go forth, they would have prepared for it (some) preparation. But Allah disliked their being sent, so He kept them back, and they were told “Remain (behind) with those who remain.” (Tawbah :46)

This is from a series of verses exposing the hypocrites in surah Tawba. In this specific verse Allah exposes hypocrites who were residing within the community of Muslims and were making fake excuses when they were told to go forth in the path of Allah i.e. Jihad. In this case it was the battle of Tabuk which the hypocrites found too long for a distance to travel so they made excuses to remain behind. He ta'ala says it was Allah who willed for them not to join the Muslims because He ta'ala hated them to go with Muslims and they wud have only caused confusion and fitnah in the Muslim armies and there were among the sahaba “avid listeners” to these hypocrites as Allah said in this verse: Had they gone forth with you, they would not have increased you except in confusion, and they would have been active among you, seeking [to cause] you fitnah [i.e., chaos and dissension]. And among you are avid listeners to them. And Allah is Knowing of the wrongdoers. Allah stripped them from that honor while the hypocrites think they did a good thing. Because no

sincere Muslim will ever excuse himself from Jihad as Allah said: Only those would ask permission of you who do not believe in Allah and the Last Day and whose hearts have doubted, and they, in their doubt, are hesitating.

So oh my brother. Contemplate on the above verses and measure your obligations and duties towards your Rabb lest you fall into hypocrisy and become those condemned in them. Because today Hijrah and Jihad has become incumbent upon every able individual, from lands of kufur to land of islam and for men, to make hijrah and wage Jihad under the banner of the righteous group, your Khilafah upon the prophetic methodology.

Make intentions and be sincere about it as Allah said “ If they had intended to go forth, they would have prepared for it (some) preparation” therefore make preparations in every possible means, spiritually, physically, financially etc. and prove to Allah that you are worthy to be in His army and to be deserving of His mercy and bounties, from it is the every muwahhid's desire i.e. Martyrdom. And do not let the deception the worldly desires get to you and your negligence to be the reason that will justify this verse upon you: But Allah disliked their being sent, so He kept them back, and they were told “Remain (behind) with those who remain.”

No doubt, Allah will give victory to His pious slaves and it is upon every slave to be deserving of this.

A person wearing a black balaclava is partially visible on the left side of the frame. To their right is a black flag with white Arabic calligraphy. The background is a blurred outdoor scene with green trees and a building.

“YES! CERTAINLY, THE HELP OF ALLAH IS NEAR!”

Allah ta'ala says in the Qur'an, surah Ankabut: “Does men think that they will be left alone on saying, “We believe”. And that they will not be tested. We did test those before them and Allah will certainly know those who are true from those who are false.” This is the criteria Allah the almighty has set in determining those who would be successful and those who were claiming it while never believing in it. There is never a doubt that, whoever has stood up with the call of Tawhid, has set foot upon the path which would shatter the strong mountains if they were to carry its responsibility. The tawhid of Allah can never be implemented on the face of the earth without Jihad. And it is the path the contains all the glories of the hereafter as Allah has purchased the soul of the believer who fights in his cause for a return of the best prize, Al Jannah. In surah Tawbah Allah the Almighty says: “Indeed, Allah has purchased from the believers their lives and their properties [in exchange] for that they will have Paradise. They fight in the cause of Allah, so they kill and are killed. [It is] a true promise [binding] upon Him in the Torah and the Gospel and the Qur'an. And who is truer to his covenant than Allah? So rejoice in your transaction which you have contracted. And it is that which is the great attainment.”

The prophet stood up with the command of Allah to spread Islam Mecca all by himself, he was supported by a few among the men and women of most were poor and slaves. His call of pure tawhid shook the pillars of the days of ignorance and inflicted fear amongst the hearts of the mushrikin. The concern of the mushrikin of Mecca grew day by day and at last they opted to inflict every single kind of hardship upon the prophet and his companions. Being few and helpless, they were faced with torture and discrimination. The family of Yasir, may Allah be pleased with them were slowly tortured and until Sumayyah, may Allah be pleased with her became the first martyr of Islam. Bilal, may Allah be pleased with him was tortured severely at the hands of his masters, that heavy heated stones were placed in his chest in scorching heat of the desert until his skin would peel of and faint due to the extensive pain.

The prophet himself was reviled and mocked at every opportunity. He was pelted with stones; guts of a camel were thrown over his head while he was praying at Ka'ba. They even have the prophet and his believers sent to exile where they faced dire conditions. And this is what the path of Tawhid and path of Jihad contains and Allah the almighty has promised to put us to the test of our claims. Allah said in surah Al Baqarah: "And certainly we shall test you with something of fear, hunger, loss of wealth, lives and fruits. But give glad tidings to the patient." The extent of the persecution upon the messenger and his companions reached up to the tipping extent where the companions of the prophet rushed to him as Allah recounted in his

verse in surah Al Baqarah: "Or do you think that you will enter Paradise while such [trial] has not yet come to you as came to those who passed on before you? They were touched by poverty and hardship and were shaken until [even their] messenger and those who believed with him said, "When is the help of Allah?" Unquestionably, the help of Allah is near."

However, no amount physical torture deterred them with the task of upholding the religion of Allah. They stood firm like the mountains of Uhud. They left their lands and migrated for the sake of Allah and fought fierce battles with the mushrikeen until the religion was to Allah alone. In summary they gave all their lives to Allah and for the sake of religion. And they were pleased with Allah was pleased with them. And for surely, they became successful in their trade with Allah.

Today, if we look around the world, we see the world sunk in the shirk of democracy, supported by the scholars of evil. They have tarnished and changed the religion of Allah for the sake of the world. They have entered in to a transaction with the shaitan and have sold the verses of Allah for a few dollars. They call the enemies of Allah as friends, and call for coexistence with other religions and call for the tolerance of shirk. They have given space to innovations in the religion, and changed the brotherhood of Islam to be only recognized by the sickness of nationalism. The people have long forgotten the obligations of Islam, the Shari'a of Allah, the sunnah of the prophet. Shirk and innovations have become normalized, and immorality have become the identity of the so-called Islamic nations. At time like this, Allah the Almighty



tried and shaken with a mighty shaking. And when the hypocrites and those in whose hearts is a disease (of doubts) said: "Allah and His Messenger promised us nothing but delusion!"

Yet, the faith of the companions stood strong and they held on to their religion facing the trials knowing that the final outcome belongs to them despite the vastness of the armies of the Kufr. Sometimes, the trial comes with Allah granting a temporary power to the enemies over you. Similarly, Allah in Surah Zukhruf said: "Then We destroyed men stronger (in power) than these and the example of the ancients has passed away (before them)". The most important thing for us in all this is to keep our faith secure and holding on it. To keep our duties to Allah and Allah will certainly take care of the rest. The promise of Allah to grant us Jannah to keep at this path is our beacon of life. Allah almighty said in surah Tawbah:" The ones who have believed, emigrated and striven in the cause of Allah with their wealth and their lives are greater in rank in the sight of Allah. And it is those who are the attainers [of success]. Their Lord gives them good tidings of mercy from

Him and approval and of gardens for them wherein is enduring pleasure. [They will be] abiding therein forever. Indeed, Allah has with Him a great reward." And who better than Allah our lord to fulfil his promise and Allah in deed never breaks his promise.

My dear brothers and sisters, enduring hardships in the battlefields, in your dwellings by the governments of the Tawagheet, and in the dungeons of the kuffar, be patient and be steadfast. Allah only wishes to raise in you in ranks so that you may attain the highest. In sahih Al Bukhari Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said, "If Allah wills good for someone, He afflicts him with trials.". Know that, whatever we face is temporary and the price of the trial and tribulations is a mere cleansing of ourselves and ranks to keep us pure. And one day the hardship will end and relief would come. Allah in surah Ashshrah said: "Verily, along with every hardship is relief. Verily, along with every hardship is relief." So just as there is hardship, its equal of relief will soon arrive. This is why Allah said: "Yes! Certainly, the help of Allah is near!"

HARVEST OF THE SOLDIERS

FROM WILYATH KHURASAN ON SHA'BAN
1443H

TOTAL ATTACKS: 18

ISTHISHHADI
02

IED
07

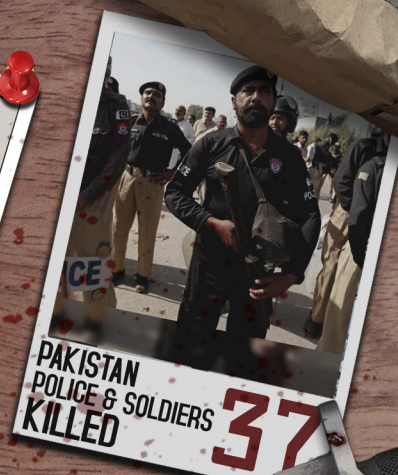
TARGET
KILLINGS
07

AMBUSH
02

RAID
01

PLACES

- ..Peshawar
- ..Bajawar
- ..Balochistan
- ..Kabul
- ..Herat
- ..Logar
- ..Nangarhar
- ..Kunduz
- ..Kunar
- ..Helmand



DESTROYED
VEHICLES
03

DESTROYED
POSTS
01

GHANEMAT
01



OUR WAR WITH THE MUSHRIKIN WILL REMAIN

Source: Editorial, An-Naba, no. 33

Allah made the conflict between the people of tawhid and the people of shirk a tradition without end, as Islam and kufr must inevitably contend in every place and time. Otherwise, the people of falsehood would seize the land and cause corruption therein through their shirk and pursuit of lusts and desires, as is happening today with the crusader takeover and hegemony of the world. Therefore, the eternal divine command for the people of Islam is to engage in war with shirk and its people, waging jihad against them with their hands, tongues and hearts. Fighting them was enjoined to make them submit to the rule of Islam, to follow it and obey its rules, as Allah (tabaraka wa ta'ala) said, "And fight them until there is no more fitnah and the Din is entirely for Allah" (al-Anfal 39).

The people of tawhid will not stop their war against the mushrikin until they eliminate the existence of shirk in the world, and until there is no rule in it but that of Allah. The Knowing and Wise told His muwahhid worshipers that the people of shirk will always fight them, and that the goal of their fighting is to take them away

from Islam and make them equally mushrikin. Allāh ('azza wa jall) said, "And they will never cease fighting you until they turn you back from your din if they can. And whosoever of you turns back from his din and dies as a disbeliever, then his deeds will be lost in this life and in the next, and they will be the dwellers of the Fire. They will abide therein forever" (Al-Baqarah 217). At the same time that Allah (tabaraka wa ta'ala) revealed the truth of their war and its purpose, He also warned Muslimin and enjoined them to prevent the mushrikin from succeeding in this war. He told them that the one who commits apostasy from his din and is not patient amid the war of the mushrikin, thus dying in kufr, will have lost all he had done of good deeds before his apostasy, even if he was a muwahhid, a muhajir, and a mujahid. Allah ('azza wa jall) will not excuse the Muslim from fighting against the mushrikin, as fighting is not a form of ikrah (unbearable coercion) for which a Muslim is excused if he fell into shirk.

How odd it is that we see today many factions and parties that attribute themselves to Islam

boasting about not establishing the Din or ruling by the Shari'ah! They convince their soldiers and supporters that this is "wisdom" and "good policy" because it avoids fighting of mushrikin and retaliation from the hypocrites. Instead, they receive silent approval from the tawaghit and satisfaction from the people of desires. They thus turn a blind eye to the fact that they have achieved the goal of the mushrikin by committing riddah (apostasy) from the Din of Allah (tabaraka wa ta'ala). Thus, they have set aside the purpose of fighting them, which is the same purpose that Allah ('azza wa jall) clearly said the mushrikin will continue fighting the Muslimin! He who realizes these facts will understand the reason for the fierce enmity that is shown by the people of shirk, in all their various sects and creeds, against the Islamic State and its soldiers. He will realize the reason why the enemies of the Din gathered to fight it, regardless of their differences and disputes. And he will realize that the war between Islam and shirk cannot end in one round or two, but it is a continuous, relentless war, through which each party strives to achieve its purpose.

The Islamic State made the purpose of its jihād servitude to Allah (tabaraka wa ta'ala) by establishing the Din in the land, and that is through waging jihad against the mushrikin and preserving

that which Allah ('azza wa jall) has secured for them in the land, as well as seeking to make the mushrikin and their countries submit to the rule of Allah ('azza wa jall), or eradicate them all if they refuse. As for the mushrikin, they must realize that they will never be able to remove the Muslimin from the land, yet they continue striving to force the people of Islam to leave their foundation or push them to abandon some of its pillars or branches.

Today, and after years of war between the Islamic State and the mushrikin, a war led by crusader America, the Islamic State remains firm on its 'aqidah and its manhaj, for which it paid a costly price—the blood of its leaders and soldiers—for the cause of refusing to compromise in Din, while many others ceded their entire din for the sake of preserving life, wealth, lands and authority. Thus, Allah ('azza wa jall) made the Islamic State remain, giving it consolidation, after substituting the fallen, atop what they left behind. So let the mushrikin kill of us as many as Allah (tabaraka wa ta'ala) fated them to do so, for Allah (tabaraka wa ta'ala) will provide a better successor. Let them capture what Allah (tabaraka wa ta'ala) fated them to capture of land, for we will restore it from their hands and more than that, by the permission of Allah ('azza wa jall). Let them destroy the cities, villages, and military vehicles as much as Allah fated them to destroy, for He will compensate us as He has always done. As long as the Din is firm and the manhaj fixed, and as long as the Banner of 'Uqab is pure from the filth of shirk and its people, then the Islamic State will remain and its war will continue against them, by permission of Allah (subhanahu wa ta'ala). And the final result is for the muttaqin.





VIRTUES OF LAYLAT- AL - QADR

“The Night of Decree is better than a thousand months. The angels and the Spirit descend therein by permission of their Lord for every matter. Peace it is until the emergence of dawn.” [Qur’an: 97:3-5]

Narrated `Aisha:

Allah's Messenger (ﷺ) said, "Search for the Night of Qadr in the odd nights of the last ten days of Ramadan."

Narrated Abu Huraira:

The Prophet (ﷺ) said, "Whoever fasted the month of Ramadan out of sincere Faith (i.e. belief) and hoping for a reward from Allah, then all his past sins will be forgiven, and whoever stood for the prayers in the night of Qadr out of sincere Faith and hoping for a reward from Allah, then all his previous sins will be forgiven ." Bukhari